

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

laud it as the precise policy inculcated by his own school of writers. That, however, is not quite his point of view. His first effort is to convict this nation of hypocrisy in its past claims to a non-military and peaceful character, and to fasten upon it the charge of dissimulation and selfishness in its South American policy. The recent efforts at expansion, and the steps that are being taken to build up a large army and navy, are regarded as quite what ought to have been expected in the natural course of events. The only wonder is that Americans have been such fools as not to take these steps earlier. Now that they have been taken, Dr. von Halle can only gnash his teeth, recognizing the great industrial power of this country, and call upon the Germans to stand together for resistance to what he considers pestilent ideals and views of life. Imperialism is good only when pursued by Germany.

There is little that can be said in favor of Dr. von Halle's book. The national policy it urges is coldly selfish, the economic theory it sets forth unsound, the mercantilist views it advocates merely an instance of the tendency toward mediævalism which seems to be gaining so rank and poisonous a growth. The moralist and the statesman as well as the economist must take issue with the "Hallesche" idea. The only redeeming virtue of the volume is a certain humorous quality due to the atmosphere of obtuse German egotism in which its discussions move, and the ridiculous and cumbrous language in which it is sought to hide glaring fallacies beneath a cloud of pedantry and mock learning.

H. P. W.

- Contribution à l'étude de la législation impériale allemande sur les assurances ouvrières, et specialement sur l'assurance des invalides. By André Korn. Dijon: Librairie L. Vendt, 1901. 8vo, pp. 201.
- Das österreichische Arbeiter-krankenversicherungsgesetz und die Praxis. By Dr. Karl Lamp. Leipzig, 1901. (Staats- und socialwissenschaftliche Forschungen, Band XIX. Heft 6.) 8vo, pp. 161.
- Die Arbeiterversicherung im Auslande. By Dr. Zacher. Heft XV. Die Arbeiterversicherung in Spanien. Berlin: 1902. 8vo, pp. 63.

Any proposal to establish in the United States a system of government insurance of workingmen could hardly be taken seriously at

the present time. Certainly the question of workingmen's insurance has not yet in this country entered into the field of practical politics. Workingmen may, and do, a considerable number of them, insure themselves voluntarily in miscellaneous associations or private companies; and certain large employers and corporations have established insurance funds in behalf of their employees; but these would certainly rebel against any system of government or compulsory insurance, as a violation of personal liberty and a pauperization of labor. It is, therefore, difficult for Americans to realize the extent to which such insurance has been provided in European countries since Bismarck outbid the socialists with his comprehensive scheme of legislation twenty years ago. Since that date other nations have been following more or less closely in Germany's lead. Even in France and England the movement is on foot and, we may say, in politics to stay.

At one extreme stands Germany with her complete system of compulsory government insurance; at the other England, relying in this, as in other reform movements, upon individual initiative and the spirit of voluntary self-help, though the need of some provision against the extreme exigencies of accident, invalidcy, and old age has not been, and is too apparent to be, altogether ignored, and has, indeed, led to extremely radical proposals for paying old-age pensions out of public revenues.

The three monographs cited above are evidence of the very general interest felt in the practical working of those systems of government insurance which have been developed during the last two decades in continental Europe. M. Korn in his study of German workingmen's old-age insurance urges the necessity of making some such provision by legislation in France, where the present condition of the aged poor is declared to be a national disgrace — more particularly so, as M. Gide has maintained, "in a democratic republic where the word 'solidarity' is in everyone's mouth." Meanwhile, the bureaucratic monarchies and imperial governments of neighboring countries have developed their labor legislation to a remarkable degree. A democracy ought not certainly to have less regard for the welfare of her citizens.

Dr. Karl Lamp's monograph upon insurance of workingmen against sickness in Austria is scholarly and exhaustive in its treatment. It is frankly admitted, however, that the period during which the experiment has been trying, a short decade, is too brief to determine what will be the practical working of the system in the long run. Already certain

defects in the law are apparent, and the need of further legislation is beginning to be felt.

The fifteenth number of a series of remarkable publications, edited by Dr. Zacher, is devoted to workingmen's insurance in Spain. Other numbers in this series treat of workingmen's insurance in Denmark, Sweden, Norway, France, Great Britain, Italy, Austria, Hungary, Russia, Finland, Switzerland, Belgium, Holland, and Luxemburg. The author promises to follow these special studies with a comprehensive statistical and critical study based upon this wide survey of practical experience, and to present such conclusions as seem warranted, his object being to bring into sharper contrast the bright and dark sides of this new social-democratic movement undertaken in the interests of workingmen and of social peace.

JOHN CUMMINGS.

Syndicats ouvriers, fédérations, bourses du travail. By Léon de Seilhac. Paris: Armand Colin, 1902. 12mo, pp. xii + 341.

M. DE SEILHAC in his account of trades unions deals with the history and practical technique of labor organization in France, concerning himself chiefly with the course of legislation and with the historical development of the more powerful organizations from the period of the French Revolution down to the present time. The struggle of the labor unions for the right to exist, for recognition and power, is followed in detail throughout the century, and the economic conditions are indicated which have determined the character and extent of organization.

Among wage-earners themselves, as M. Seilhac shows, there has been no singleness of purpose. Co-operative associations, friendly societies, and trades unions have from time to time conceived a jealous mistrust of one another which has tended to defeat their common interests, while the spirit of social democracy, which gained its absolute ascendency during the French Revolution, inspired the oppressive legislation directed during the earlier period against all forms of association among citizens. These were denounced as subversive of individual liberty, and as violations of the natural equality and brother-hood of man. The state would care for the general welfare and common interests of all. Other interests than common ones, as, for example, the special interests of any industrial group of wage-earners, were clearly anti-social, tending to create privileged or protected classes, and to hinder the state in the execution of its beneficent pur-